

**SOUTH CAROLINA MENTAL HEALTH COMMISSION  
SOUTH CAROLINA DEPARTMENT OF MENTAL HEALTH  
2414 Bull Street – Room 320 – Columbia, SC 29201 (803)898-8319**

**MAY 3, 2024**

**SCHEDULE**

<i>TIME</i>	<i>EVENT</i>
9:45 a.m.	<b>Internal Audit Report</b>
10:30 a.m.	<b>Commission Business Meeting</b>

**AGENDA  
BUSINESS MEETING - 10:30 A.M.**

- Call to Order ..... Vice Chairman Carl Jones**
- Invocation ..... Chaplain James Stokes, D.Min.**
- Introduction of Visitors ..... Vice Chairman Jones**
- Special Recognition ..... Vice Chairman Jones**
- Approval of Agenda ..... Vice Chairman Jones**
- 2024 Hassenplug Clinician of the Year Announcement ..... Vice Chairman Jones**
- 2023 Outstanding SCDMH Employee of the Year Announcement..... Dr. Robert Bank**
- Approval of Minutes ..... Vice Chairman Jones**
  - ❖ Minutes of Center Presentation of April 5, 2024
  - ❖ Minutes of Commission Meeting of April 5, 2024
- Recognition of 2024 Palmetto Gold Award Recipients..... Dr. Patricia Handley, Nurse Executive  
G. Weber Bryan Psychiatric Hospital**
- Monthly/Quarterly Informational Reports ..... Elizabeth Hutto, General Counsel**
  - ❖ Patient Protection Reports – Public Safety – April 2024
  - ❖ Patient Protection Reports – SLED – April 2024
  - ❖ Patient Advocacy Reports – March 2024
- Sale of Surplus Property to City of Columbia ..... Elizabeth Hutto, General Counsel**
- Legislative Update.....Robin Crawford, Director, Governmental Affairs**
- Announcements .....Dr. Robert Bank**
- Departmental Overview and Update.....Dr. Robert Bank**
  - ❖ Medical Affairs Update – Dr. Chad Pollock, Medical Director
  - ❖ Community Mental Health Services – Ms. Deborah Blalock, Deputy Director
  - ❖ Administrative Services & Financial Status – Mr. Lee Bodie, Budget Director
  - ❖ Long-Term Care – Dr. Bellamy, Deputy Director
  - ❖ Inpatient – Dr. Bank, Acting State Director
- Other Business/Public Comments ..... Vice Chairman Jones**
- Adjournment ..... Vice Chairman Jones**

**Robert Bank, MD  
Acting State Director, SC Department of Mental Health**

*This meeting agenda was posted prior to the meeting and proper advance notice was made to all concerned parties in compliance with requirements in the Freedom of Information Act.*

April 24, 2024